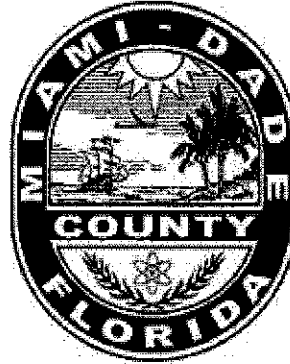


**COMPREHENSIVE
DEVELOPMENT MASTER PLAN
NOVEMBER 2014 AMENDMENT CYCLE**



July 22, 2015

9:30 A.M.

BOARD OF COUNTY COMMISSIONERS

Jean Monestime
Chairman

Esteban L. Bovo, Jr.
Vice Chairman

Barbara J. Jordan
District 1

Jean Monestime
District 2

Audrey M. Edmonson
District 3

Sally A. Heyman
District 4

Bruno A. Barreiro
District 5

Rebeca Sosa
District 6

Xavier L. Suarez
District 7

Daniella Levine Cava
District 8

Dennis C. Moss
District 9

Senator Javier D. Souto
District 10

Juan C. Zapata
District 11

Jose "Pepe" Diaz
District 12

Esteban L. Bovo, Jr.
District 13

Carlos A. Gimenez
Mayor

**111 NW 1st Street
Miami, FL 33128**

**Commission Chambers
2nd Floor**

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further audience before the commission by the presiding officer, unless permission to continue or again address the commission be granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chambers. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(h) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

Pursuant to Rule 5.06(h), where a commissioner is listed as a sponsor, the first named commissioner is the prime sponsor and all other named commissioners are co-sponsors.

1A MOMENT OF SILENCE

1B PLEDGE OF ALLEGIANCE

1C ROLL CALL

COMPREHENSIVE DEVELOPMENT MASTER PLAN

Board of County Commissioners

Wednesday, July 22, 2015

1D REASONABLE OPPRTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06

2A MAYORAL REPORT

2A1

151683

Report

REPORT ON NOVEMBER 2014 CYCLE APPLICATIONS TO AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN (Mayor)

3 (No items were submitted for these sections.)
thru 6

7 STANDARD AMENDMENTS AT ADOPTION

7A

150947

Ordinance

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. 6, LOCATED BETWEEN NW 22 AND 27 AVENUES AND BETWEEN NW 132 AND NW 107 STREETS, FILED IN NOVEMBER 2014 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE (Regulatory and Economic Resources)

**CDMP Public
Hearing**

05/06/2015

4A1

Adopted on first reading by BCC Passed 10 - 0

COMPREHENSIVE DEVELOPMENT MASTER PLAN

Board of County Commissioners

Wednesday, July 22, 2015

7B

150949

Ordinance

ORDINANCE RELATING TO MIAMI-DADE COUNTY
COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING
DISPOSITION OF APPLICATION NO. 7, LOCATED BETWEEN NW 97
AND NW 87 AVENUES AND BETWEEN WEST FLAGLER STREET
AND THEORETICAL NW 8 STREET (SOUTH OF SR 836), FILED IN
NOVEMBER 2014 CYCLE TO AMEND THE COUNTY'S
COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING
SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE
DATE (Regulatory and Economic Resources)

**CDMP Public
Hearing**

05/06/2015 4B1

Adopted on first reading by BCC Passed 9 - 0

ADJOURNMENT